

AMENDED  
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 30 1960

Returned to applicant for correction

Corrected application filed OCT 13 1960

Map filed OCT 13 1960

The applicant The Western Pacific Railroad Company  
of San Francisco, County of San Francisco,  
State of California, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) State of California  
June 16, 1916

1. The source of the proposed appropriation is Unnamed Spring  
Name of stream, lake or other source.
2. The amount of water applied for is 0.5 c.f.s. second-feet.  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet.
3. The water to be used for Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_
  - (b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_
  - (c) Other use (describe fully under "No. 11. Remarks") \_\_\_\_\_
  - (d) Power:
    - (1) Horsepower developed \_\_\_\_\_
    - (2) Point of return of water to stream \_\_\_\_\_
5. The water is to be diverted from its source at the following point: The SE $\frac{1}{4}$  NW $\frac{1}{4}$  of section 11,  
T. 20 N., R. 18 E., M.D.B. & M., or at a point from which the north  $\frac{1}{4}$   
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
corner of section 11 bears N. 28° 57' E., 2661 ft.  
it should be stated.
6. Place of use The SW $\frac{1}{4}$  NE $\frac{1}{4}$  of section 12, T. 20 N., R. 18 E., M.D.B. & M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Construct collection box and  
2" G.I. pipe line for distribution to place of use.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000.....

10. Estimated time required to construct works.....(completed).....

11. Remarks.....

Applicant.....The Western Pacific Railroad Company.....

By.....s/ H. C. Morton.....  
Vice President and General Manager

Compared.....hs/lb.....hs/bw.....

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

.....This permit is issued subject to all existing rights on the.....  
source. It is understood that the 0.5 c.f.s. herein granted is.....  
only a temporary allowance and that the final water right obtained.....  
under this permit will be dependent upon the amount of water actually.....  
placed to a beneficial use. A suitable measuring device must be.....  
installed and accurate measurements of the water placed to a.....  
beneficial use must be included in the proof of such use when filed.....  
The State retains the right to regulate the use of the water here.....  
in granted at any and all times.....

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.5.....cubic feet per second.....

Actual construction work shall begin on or before.....October 21, 1961.....

Proof of commencement of work shall be filed before.....November 21, 1961.....

Work must be prosecuted with reasonable diligence and be completed on or before.....October 21, 1962.....

Proof of completion of work shall be filed before.....November 21, 1962.....

Application of water to beneficial use shall be made on or before.....October 21, 1963.....

Proof of the application of water to beneficial use shall be filed on or before.....November 21, 1963.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....OCT 20 1961.....

Completion of work filed.....OCT 20 1961.....

Proof of beneficial use filed.....OCT 20 1961.....

Cultural map filed.....

Certificate No.....5270.....Issued.....3/15/62.....for.....0.011 cfs.....

Recorded.....3/15/62.....Bk.....16.....Page.....189.....domestic.....

218 (Rev.)

Washoe County

WITNESS MY HAND AND SEAL this.....21st.....day  
of.....April.....,.....1961.....

EDMUND A. MUTH  
State Engineer.

By.....E. J. DeRocco.....  
Assistant State Engineer